

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Tom Brower

(b) Committee Name: Friends of Tom Brower

(c) Mailing Address: 469 ENA RD, #2701  
Hon. HI 96815

(d) Phone (Bus) (Res)

Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☒ Amended ☒ First ☐ Third  
☒ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

### REPORTING PERIOD

7.1.06 through 9.8.06

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		\$4,622.66
2. Cash on Hand at the Beginning of this Reporting Period.....	\$1,433.19	
3. Total Receipts (From Line 15).....	\$13,050.00	\$13,050.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	\$14,483.19	\$17,672.66
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	\$12,252.98	\$15,442.45
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	\$2,230.21	\$2,230.21
7. Total Loans at the Closing of this Reporting Period.....	\$14,673.44	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	\$(12,443.23)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Tom Brower  
Candidate Signature

9/18/06  
Date

Tom Brower  
Treasurer Signature

9/18/06  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

Tom Brower - Friends of Tom Brower

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
7.27.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NORMAN TAIRA 46-226 Punahoa Kaneohe, HI 96744	RETIRED	\$50.00	\$50.00
7.27.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DUKE BAINUM 3301 ATLANTIC AVE, OCEAN CITY, MD 21842	(SELF EMPLOYED)	\$1,000.00	\$1,000.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

- SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
- TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$1050.00

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

*TOM BROWER- FRIENDS OF TOM BROWER*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8.25.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>SERVICE PRINTERS BROCHURES 1829 DILLINGHAM BLVD. HON. 96819</i>	<i>BROCHURES</i>	<i>\$ 303.11</i>
8.31.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>SERVICE PRINTERS 1829 DILLINGHAM BLVD. HON. 96819</i>	<i>BROCHURES</i>	<i>\$2,365.57</i>
9.1.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>CARDINAL MAILING 552 N. NIMITZ HWY HON. HI. 96817</i>	<i>MAILING POSTAGE</i>	<i>\$1,547.04</i>
9.6.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>POST OFFICE</i>	<i>POSTAGE</i>	<i>\$940.50</i>
9.7.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>SERVICE PRINTERS 1829 DILLINGHAM BLVD. HON. 96819</i>	<i>MAILING BROCHURES</i>	<i>\$1,953.00</i>
9.7.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KAPOLANI SIGNS 1311 KAPOLANI BLVD. HON. HI. 96814</i>	<i>CAR SIGN</i>	<i>\$68.75</i>
9.8.06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>CARDINAL MAILING 552 N. NIMITZ HWY HON. HI. 96817</i>	<i>POSTAGE/MAILING</i>	<i>\$5,075.01</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... *\$12,252.98*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... *\$12,252.98*

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Tom Brower 469 ENA RD #2701 Hon. HI. 96815	\$2,683.44	\$12,000.00	<input type="checkbox"/> FORGIVEN	14,673.44
8.31.06	CAMPAIGN LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

\$12,000.00

3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

14,673.44

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.